

CONTEXTUAL EVANGELIZATION IN THE KETENGBAN TRIBE, STAR MOUNTAINS, MOUNTAIN PAPUA PROVINCE

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Abstract

There is dissatisfaction from the Researcher regarding the Evangelism service carried out by the **Papuan Union Forest Service Team (PUFST)**, in the Ketengban Tribe, which seems to only fulfill routine, so the Researcher theoretically analyzes all service methods to obtain special attention in improving service methods that adapt to the situation and conditions in the Ketengban Tribe. The service system for people in the Ketengban tribe has not been implemented optimally, the methods used for service have not been considered and cooperation has not been created. All of this indicates the level of success of services in the Ketengban Tribe. This research aims to: (1) explain the root of the problems in the ministry of preaching the Gospel of Christ in the Ketengban Tribe; (2) finding and offering evangelistic methods to reach new souls (3) finding and offering a good quality of life for people in the Ketengban Tribe; (4). find and offer service methods to have spiritual qualities for believers in the Ketengban Tribe. The results of the research have found several appropriate methods to be used by researchers and the PUFST Mission Team to be used in the ministry of preaching the Gospel of Christ in the Ketengban Tribe. The researcher believes that the results of this research are very useful for everyone who has a longing for the ministry of preaching the Gospel of Christ to people in the Ketengban Tribe in order to reach new souls for God and teach spiritual qualities to people in the Ketengban Tribe. So that services can be carried out effectively and efficiently at the service location.

Kata Kunci: Contextual Evangelism

INTRODUCTION

Background Of The Problem

Researchers will explain the problems that form the background of this research. As stated by Melkior, "the method used by missionaries and the "Mission Team (PUFST)" in the **Ketengban tribe, Star Mountains Regency, Papua Mountains Province**, several years ago, where evangelistic services were held, but was less effective (no effect , unsuccessful, unable to bring results)".

In accordance with existing facts, the evangelism methods used so far are less effective, this causes several problems as follows:

First, the PUFST mission team did not stay in the Ketengban Tribe.

Second, the PUFST mission team could not adapt to the conditions in the Ketengban tribe.

Third, the PUFST mission team could not understand the local language.

RESEARCH METHODOLOGY

Research Purposes

To investigate the circumstances of, reasons for, and consequences of a problem. This situation can be controlled through experimentation or based on observation without control. The word method refers to the techniques used in research such as surveys, interviews and observations." So, the aim of the research is First, to theoretically evaluate previous evangelism methods. Second, theoretically evaluate methods for increasing outreach to new souls. Third, theoretically evaluate methods that can improve the quality of spiritual life.

Place And Time Of Research

Researchers conduct research in the library by looking at literature. The research location is in the Ketengban Tribe, Bintang Mountains Regency, Papua Mountains Province. The research time is June 2023 to October 2023.

Research Methods

The two methods applied in this research are qualitative methods and quantitative methods. Researchers choose qualitative methods, and their scope is in a theological context. The purpose of evaluating previous evangelism methods is to find the right method.

Research Instrument

Harianto, explained "data collection is an explanation of the data that will be obtained". The primary data source used by the researcher is the Bible, and the secondary data source used by the researcher in conducting this research is through literary documents, systematic theology books, theological dictionaries, missiology books, and practical theology related to evangelistic service methods, the internet as well research is needed."

Data Collection Procedures

Sugiyono explained that, research is carrying out measurements, so there must be data, as well as appropriate and good measuring instruments." The research instrument is a written observation guide to obtain information, through research or literature study.

Researchers use qualitative methods with a library research approach. Researchers use literature, with systematic theology books related to this title.

Data analysis

This research uses a theological descriptive approach, what is meant by a theological descriptive approach is: a clear and detailed explanation or description in words based on theological concepts regarding methods of evangelistic service.

The technique is that researchers collect data from various sources to be analyzed. Meanwhile, according to Telaumbanua, "for researchers in their research the emphasis is on the application of concepts and theories". Analyzing qualitative data is a systematic process that takes place continuously, along with data collection. The following is the process of data analysis techniques:

Data Validity Check

The validity of the data is very necessary in research, because without the validity of the data that has been obtained, the research that has been carried out will be in vain. "For validity in research, you must be able to communicate intentions, thoughts, opinions and feelings effectively and efficiently to readers." The researcher includes a bibliography to clarify the source of the data obtained.

For the validity of the data in this research, the researcher used literature support, the year of publication was approximately two thousand years or more. However, there are certain books that are of good quality, but have not yet been printed or have been published in a new edition or even have the latest revised edition. For these books, researchers will still use the old prints.

DISCUSSION OF RESEARCH FINDINGS

Data Description

The researcher will present theoretical data that supports the theoretical findings, namely: effective methods for evangelizing people in the Ketengban tribe, with the aim of God's word being conveyed accurately.

The Importance of Evangelism to the Corners of the World

So, in this case carrying out God's mission is the responsibility of researchers and the PUFST mission team to go from one village to another, gathering local residents in an open place to tell about the almighty of God. The work of His creation, His salvation and about His coming and the new Jerusalem or new heaven and earth that will come optimally."

1. Soul Outreach in Evangelism

So, Soul Outreach in evangelism means PUFST researchers and mission teams will visit and approach local residents, from one village to another.

2. Spiritual Qualities in Evangelism

a. Knowing God.

So, for people in the Ketengban tribe, researchers and the PUFST mission team will come to them and gather them in a place that is considered suitable and has a strategy to tell about the characteristics of Allah, so that they can know Him and know His nature.

b. Getting to Know Jesus.”

Researchers and the PUFST mission team will visit the people of the Ketengban tribe, both in large villages and in small groups, to inform and teach that the Lord Jesus Christ is their Savior.

c. Knowing the Holy Spirit.”

Researchers and the PUFST mission team will visit each village and gather local residents to provide understanding and teach about the Holy Spirit.

4. Relevant methods for services in the Ketengban tribe

a. Interpersonal Contextual Service”.

Researchers and the PUFST mission team have tried to adapt to the culture, or follow activities such as going to the garden together, eating local specialties, living in the same house as local residents. With the aim of being accepted in the local area so that God's word can be conveyed and they receive it well.

b. Services with Contextual Board (Home)

Researchers and the PUFST mission team have and will continue to adapt to the place of residence (house), settle and live with the people of the Ketengban tribe. With the aim of God's word being conveyed well, so that their faith is rooted and grows firm in Jesus Christ who is Lord and Savior.

c. Service with Contextual Food (Food).

So, researchers and the PUFST mission team, have and will continue to adapt the staple foods of the Ketengban tribe such as: Sweet Potatoes and Keladi as well as cassava, gedi vegetables and young leaves from Keladi, young leaves of chayote cooked according to traditional cooking, namely grilled in over burning coals.

d. Services with contextual clothing

So, most of the people in the Ketengban tribe still dress traditionally, not all wear modern clothes. Women wear a loincloth and men wear a koteka. Teach you to maintain cleanliness.

e. Service by learning to communicate in local regional languages

One of the obstacles experienced by researchers and the PUFST mission team is communicating in the local regional language, so from now on they have learned the local regional language to make it easier to communicate with the local residents who are being served.

f. Service by knowing and understanding the terrain (distance).

Researchers and the PUFST mission team realized that the terrain at the place of evangelization was an obstacle, so they invited local residents who were familiar with the distance, and understood the situation and conditions so they could visit one village after another, to preach the word of God.

g. Services by teaching how to read, write and count.

So, PUFST Researchers and Mission Team, not only verbally speak the word of God to people in the Ketengban tribe, but in the future they will gather them to teach them the alphabet, how to read, how to write and how to count, so they can read the Bible.

h. Service by discussing God's Word.

PUFST researchers and mission teams have, and will continue to direct, local residents to question and answer God's word with each other. Something they don't understand will be answered by the PUFST mission team to the local residents.

i. Evangelism Services By Involving Local Residents.

So, researchers and the PUFST mission team, have and will continue to involve local residents who already believe in God, to go together and visit one village to another to spread the gospel of Christ.

j. Service by Motivating Their Faith and Belief

Researchers and the PUFST mission team have and will continue to visit the local residents and sit together to provide motivation, direction and advice to them, so that their faith remains firm in the Lord Jesus Christ.

k. Service by teaching the outline of the Bible from Genesis to Revelation in local languages.

Researchers and the PUFST mission team will create material regarding the outline of the Bible and important points into local regional languages to be taught.

l. Service Fully Responsible.

PUFST researchers and mission teams must be responsible for preaching the word of God, visiting villages, in accordance with the vision and mission for preaching the Gospel of Christ. By carrying out responsible service, God's word can be conveyed well and precisely to the intended goal or target.

RESEARCH FINDINGS

The researcher explains the important points that are the results of the research findings.

Spiritual Activities in the Ketengban Tribe

- a. Creating Bible Study Groups and Bible Questions and Answers in Every Village
- b. Teaching About Jesus With Props
- c. Bible game for young people in every village
- d. Teaching for Introduction to God
- e. Teaching for Introduction to the Lord Jesus Christ
- f. Teaching for Introduction to the Holy Spirit.

The Quality of the Spiritual Life of Believers

First, a fellowship is held.

Second, understanding is given to please God:

Third, teach them to live a life filled with the Holy Spirit:

Fourth, it provides understanding of being sconformed to the image of God:

Fifth, teach them to glorify God:

Sixth, explain to them about God's gift of help

Seventh, guiding them to fulfill God's purposes:

Eighth, teach them to present the Lord Jesus:

Ninth, invite them to tell about God:

Tenth, motivate them to understand the task of managing creation.

CONCLUSION

Based on references to a discussion regarding, "Contextual Evangelism by evaluating theoretically, in order to increase outreach to new souls.



Evangelism Service Methods That Are Relevant for the Ketengban Tribe

The methods of evangelistic service by the PUFST mission team, which researchers have evaluated theoretically, are as follows:

First, interpersonal contextual services,

Second, services that are contextual to the board (home),

Third, services with contextual food (food),

Fourth, services with contextual clothing (clothing),

Fifth, learn to communicate in the local regional language,

Sixth, know and understand the terrain (distance),

Seventh, teach how to read, write and count,

Eighth, service by discussing God's word,
Ninth, services involving local residents,
Tenth, service by providing motivation for their faith and belief,
Eleventh, Service by teaching the outline of the Bible from Genesis to Revelation in local languages,
Twelfth, service with full responsibility.

Outreach to New Souls in the Ketengban Tribe

The following are several methods that are considered relevant/appropriate to be used by the PUFST mission team to carry out evangelistic services, namely:

First, create Bible study and Bible question and answer groups in each village
Second, teaching about Jesus with visual aids,
Third, hold bible games for young people and teenagers in every village,
Fourth, the PUFST mission team, teaches the special characteristics of God and God's works,
Fifth, the task of the PUFST mission team is to introduce the Holy Spirit.



Quality Of Spiritual Life Of Believers In The Ketengban Tribe

First, love fellowship
Second, please God
Third, his life is full of the Holy Spirit
Fourth, be conformed to the image of God
Fifth, glorify God.
Sixth, the gift of God's help
Seventh, live to fulfill God's purposes
Eighth, tell stories about God
Ninth, presenting the Lord Jesus
Eleventh, prepare yourself for eternal life
Twelfth, believers are given the task of managing other creations.
is in the Ketengban tribe, so that they can understand correctly that God has given them duties and responsibilities to manage all of His creation in this world.

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